









# MISSISSIPPI BAPTIST RECORD.

CLINTON, MISS.,  
THURSDAY, OCTOBER 25, 1877.

## Advertising Rates.

CLASS OF AD.	PER LINE.	PER COLUMN.	PER PAGE.
First Class	100	1000	10000
Second Class	75	750	7500
Third Class	50	500	5000
Fourth Class	25	250	2500

Advertisements for real estate, and other business, at special rates. For particulars, apply to the Editor.

Advertisements for churches, societies, and other religious organizations, at special rates. For particulars, apply to the Editor.

Advertisements for books, tracts, and other religious literature, at special rates. For particulars, apply to the Editor.

## FINANCIAL PROMISE—A. D. 1877.

We, the undersigned, do hereby promise to contribute to the support of the Baptist cause in Mississippi, for the year 1877, the sum of \$1000.00.

## Association Meetings.

The annual meeting of the Mississippi Baptist Association will be held at the residence of Mr. J. M. Smith, in Clinton, Mississippi, on the 28th and 29th of October.

## State Fair.

The State Fair Association has announced that the annual fair will be held at the fair grounds in Jackson, Mississippi, on the 1st and 2nd of November.

## Christian Duty of Voting.

It is the duty of every Christian to vote in the election of 1877, and to vote for the candidates who are most in accord with the principles of the Gospel.

## How to Become Strong.

Dr. R. A. Lusk says the unprecedented success of Baptists in Georgia was secured by the early establishment of a University, and the early establishment of a University.

## Revival of Colored Church.

The New Hope Baptist Church, (colored), held a series of meetings beginning on Thursday night before the 21st Sunday in Sept., continuing several days.

past. He says what Christian education has done for Georgia and Virginia, and he wants the Baptists of Texas to be as wise as their fathers in the older States. He seems to have no doubt that wisdom costs no more than folly, and generally no such.

There is no very good reason why Mississippi Baptists should not be as wise as the people of the older States. It is not necessary to be foolish, but it is necessary to be wise.

Each works in his own little sphere, and in his garden flowers, why care for others? We do not feel that we are one body, having common aims and common purposes.

Brothers, these things ought not to be. We are all just where the providence of God has placed us, and we are all members of one body.

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## Are Churches Authorized to License Men to Preach?

Bro. H. of Shreveport, insists that I affirm that the Scriptures prohibit the churches licensing men to preach. He also insists that the controversy is not of his seeking, etc.

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## Church Usages.

Rev. Dr. J. A. Broadus has been spending some time in supply of the Calvary Baptist Church, New York, during the absence of the pastor, Bro. H. of Shreveport.

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## DIED.

On September 20th, at the residence of her mother, Mrs. W. H. Williams, Georgia, Mrs. J. A. Broadus, infant daughter of J. A. and M. J. Broadus, aged one year and thirteen days.

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## FOREIGN MISSION JOURNAL.

The publication of this Journal, by the Foreign Mission Board of the Southern Baptist Convention, suspended in 1877, will be resumed, commencing with April, 1877, and will be furnished to subscribers postage paid, at the following rates:

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## DR. A. H. HILTZEM.

Dr. A. H. Hiltzema, of the University of Mississippi, has been appointed to the position of Professor of Natural History, and will commence his duties on the 1st of November.

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### WANTED.

Assistance in the collection of a large number of Bibles, tracts, and other religious literature, for the purpose of distributing them to the poor and destitute of the South. For particulars, apply to the Editor.

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Leather, Saddlery, Harnesses.

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JACKSON, MISS.

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OFFICE, EDWARDS, MISS.

### H. M. TAYLOR.

CARPENTER.

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